

B 1 (Official Form 1) (1/08)

United States Bankruptcy Court

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):

Carson, Latanya  
All Other Names used by the Debtor in the last 8 years  
(include married, maiden, and trade names):

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Joint Debtor in the last 8 years  
(include married, maiden, and trade names):

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN  
(if more than one, state all):

5588

Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN  
(if more than one, state all):

Street Address of Debtor (No. and Street, City, and State):

2125 S. Harlem  
Berwyn, IL

Street Address of Joint Debtor (No. and Street, City, and State):

60402  
ZIP CODE

ZIP CODE

County of Residence or of the Principal Place of Business:

COOK

County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address):

ZIP CODE

Mailing Address of Joint Debtor (if different from street address):

ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

Type of Debtor  
(Form of Organization)  
(Check one box.)

- ☒ Individual (includes Joint Debtors)  
See Exhibit D on page 2 of this form.  
☐ Corporation (includes LLC and LLP)  
☐ Partnership  
☐ Other (If debtor is not one of the above entities,  
check this box and state type of entity below.)

Nature of Business  
(Check one box.)

- ☐ Health Care Business  
☐ Single Asset Real Estate as defined in  
11 U.S.C. § 101(51B)  
☐ Railroad  
☐ Stockbroker  
☐ Commodity Broker  
☐ Clearing Bank  
☐ Other

Chapter of Bankruptcy Code Under Which  
the Petition is Filed (Check one box.)

- ☐ Chapter 7  
☐ Chapter 9  
☐ Chapter 11  
☒ Chapter 12  
☐ Chapter 13  
☐ Chapter 15 Petition for  
Recognition of a Foreign  
Main Proceeding  
☐ Chapter 15 Petition for  
Recognition of a Foreign  
Nonmain Proceeding

Nature of Debts  
(Check one box.)

- ☒ Debts are primarily consumer  
debts, defined in 11 U.S.C.  
§ 101(8) as "incurred by an  
individual primarily for a  
personal, family, or house-  
hold purpose."  
☐ Debts are primarily  
business debts.

Tax-Exempt Entity  
(Check box, if applicable.)

- ☐ Debtor is a tax-exempt organization  
under Title 26 of the United States  
Code (the Internal Revenue Code).

Filing Fee (Check one box.)

- ☐ Full Filing Fee attached.  
☒ Filing Fee to be paid in installments (applicable to individuals only). Must attach  
signed application for the court's consideration certifying that the debtor is  
unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  
☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must  
attach signed application for the court's consideration. See Official Form 3B.

Check one box:

- ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  
☐ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).

Check if:

- ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to  
insiders or affiliates) are less than \$2,190,000.

Check all applicable boxes:

- ☐ A plan is being filed with this petition.  
☐ Acceptances of the plan were solicited prepetition from one or more classes  
of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information

- ☐ Debtor estimates that funds will be available for distribution to unsecured creditors.  
☒ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for  
distribution to unsecured creditors.

Estimated Number of Creditors

- ☒ 1-49  
☐ 50-99  
☐ 100-199  
☐ 200-999  
☐ 1,000-  
5,000  
☐ 5,001-  
10,000  
☐ 10,001-  
25,000  
☐ 25,001-  
50,000  
☐ 50,001-  
100,000  
☐ Over  
100,000

Estimated Assets

- ☒ \$0 to  
\$50,000  
☐ \$50,001 to  
\$100,000  
☐ \$100,001 to  
\$500,000  
☐ \$500,001  
to \$1  
million  
☐ \$1,000,001  
to \$10  
million  
☐ \$10,000,001  
to \$50  
million  
☐ \$50,000,001  
to \$100  
million  
☐ \$100,000,001  
to \$500  
million  
☐ \$500,000,001  
to \$1 billion  
☐ More than  
\$1 billion

Estimated Liabilities

- ☒ \$0 to  
\$50,000  
☐ \$50,001 to  
\$100,000  
☐ \$100,001 to  
\$500,000  
☐ \$500,001  
to \$1  
million  
☐ \$1,000,001  
to \$10  
million  
☐ \$10,000,001  
to \$50  
million  
☐ \$50,000,001  
to \$100  
million  
☐ \$100,000,001  
to \$500  
million  
☐ \$500,000,001  
to \$1 billion  
☐ More than  
\$1 billion

THIS SPACE IS FOR  
COURT USE ONLY

B 1 (Official Form 1) (1/08)

Page 2

<b>Voluntary Petition</b> (This page must be completed and filed in every case.)		Name of Debtor(s):	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <u>Northern Dist of IL</u>	Case Number: <u>05-14749</u>	Date Filed: <u>4-18-2005</u>	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor: <u>NONE</u>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).	
		X Signature of Attorney for Debtor(s) (Date)	

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box.)

- ☐ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

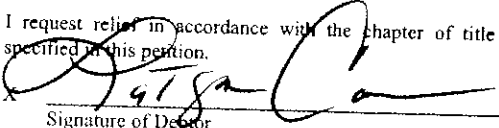
**Certification by a Debtor Who Resides as a Tenant of Residential Property**  
(Check all applicable boxes.)

☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

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<b>Voluntary Petition</b> (This page must be completed and filed in every case.)		Name of Debtor(s):
<b>Signatures</b>		
<b>Signature(s) of Debtor(s) (Individual/Joint)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. <div style="margin-top: 10px;"> _____ Signature of Debtor  X _____ Signature of Joint Debtor  Telephone Number (if not represented by attorney) <u>March 10, 2009</u> Date</div>	<b>Signature of a Foreign Representative</b>  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only <b>one</b> box.) <div style="margin-top: 10px;"><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  <input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X _____ (Signature of Foreign Representative)  _____ (Printed Name of Foreign Representative)  _____ Date</div>	
<div style="margin-top: 10px;">X _____ Signature of Attorney for Debtor(s) _____ Printed Name of Attorney for Debtor(s) _____ Firm Name _____ Address _____ _____ Telephone Number _____ Date</div> <div style="margin-top: 10px; font-size: small;">* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</div>	<b>Signature of Non-Attorney Bankruptcy Petition Preparer</b>  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  _____ Printed Name and title, if any, of Bankruptcy Petition Preparer  _____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  _____ Address  X _____  _____ Date  Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  <i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i>	
<b>Signature of Debtor (Corporation/Partnership)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X _____ Signature of Authorized Individual _____ Printed Name of Authorized Individual _____ Title of Authorized Individual _____ Date		

B 1D (Official Form 1, Exhibit D) (12/08)

## UNITED STATES BANKRUPTCY COURT

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

**Warning:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☐ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

B 1D (Official Form 1, Exh. D) (12/08) – Cont.

Page 2

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

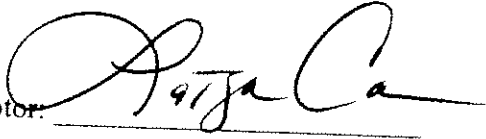
☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: 

Date: 31~~0~~-2009

B6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court

Northern District Of Illinois

In re Carson, LaTanya  
Debtor

Case No. \_\_\_\_\_

Chapter 13

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 0.00		
B - Personal Property	Yes	3	\$ 19,408.24		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 17,308.24	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	3		\$ 16,544.17	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$ 1752.00
J - Current Expenditures of Individual Debtor(s)	Yes	1			\$ 2201.88
TOTAL			\$ 19,408.24	\$ 33,852.41	

Form 6 - Statistical Summary (12/07)

# United States Bankruptcy Court

Northern District Of Illinois

In re Curson, Latanya  
Debtor

Case No. \_\_\_\_\_

Chapter \_\_\_\_\_

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$
Student Loan Obligations (from Schedule F)	\$
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$
<b>TOTAL</b>	\$

**State the following:**

Average Income (from Schedule I, Line 16)	\$
Average Expenses (from Schedule J, Line 18)	\$
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 )	\$

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$
4. Total from Schedule F		\$
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$

B6A (Official Form 6A) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None				
Total▶			0.00	

(Report also on Summary of Schedules.)



In re Carson, Latanya  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.	X			
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home- stead associations, or credit unions, brokerage houses, or cooperatives.		Tc F - Checking Acct		25.00
3. Security deposits with public util- ities, telephone companies, land- lords, and others.		Security Deposit		850.00
4. Household goods and furnishings, including audio, video, and computer equipment.		Normal and necessary household goods		750.00
5. Books, pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		Misc. books, pictures, music		125.00
6. Wearing apparel.		used personal clothes		200.00
7. Furs and jewelry.		Jewelry and watches		150.00
8. Firearms and sports, photo- graphic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			

In re Carson, Latanya  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A -- Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

B6B (Official Form 6B) (12/07) -- Cont.

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2006 Buick Rendezvous		17,308.24
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
<input type="checkbox"/> continuation sheets attached Total ▶				\$ 19,408.24

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6C (Official Form 6C) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(If known)

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- ☐ 11 U.S.C. § 522(b)(2)  
☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
TCF Checking Acct		25.00	25.00
Security Deposit		850.00	850.00
Normal and necessary household goods		750.00	750.00
Misc. books, Pictures, music		125.00	125.00
Used personal clothes		200.00	200.00
Jewelry and watches		150.00	150.00
2006 Buick Rendezvous			13,395.00

B6D (Official Form 6D) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(If known)

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <u>1056345</u> <u>ACC Consumer Finance</u> <u>P.O. Box 928476</u> <u>San Diego, CA 92192</u>		<u>Installment account opened 8/2006</u> VALUES <u>13,395.00</u>				<u>17,308.24</u>	<u>3,913.24</u>
ACCOUNT NO.		VALUES					
ACCOUNT NO.		VALUES					
		VALUES					
Subtotal ▶ (Total of this page)						\$ <u>17,308.24</u>	\$ <u>3,913.24</u>
Total ▶ (Use only on last page)						\$ <u>17,308.24</u>	\$ <u>3,913.24</u>

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

continuation sheets  
attached

B6D (Official Form 6D) (12/07) – Cont.

2

In re \_\_\_\_\_, Case No. \_\_\_\_\_  
 Debtor (if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.								
ACCOUNT NO.			VALUE \$					
ACCOUNT NO.			VALUE \$					
ACCOUNT NO.			VALUE \$					
ACCOUNT NO.			VALUE \$					
ACCOUNT NO.			VALUE \$					
ACCOUNT NO.			VALUE \$					
Subtotal(s) ▶ (Total(s) of this page)							\$	\$
Total(s) ▶ (Use only on last page)							\$	\$

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

Sheet no. \_\_\_\_\_ of \_\_\_\_\_ continuation sheets attached to Schedule of Creditors Holding Secured Claims

B6E (Official Form 6E) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

B6E (Official Form 6E) (12/07) – Cont.

In re Carson, Latanya,  
Debtor

Case No. \_\_\_\_\_  
(if known)

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached



B6E (Official Form 6E) (12/07) - Cont.

In re Carson, LaTanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

# **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS** (Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Account No.									
Account No.									
Account No.									
Account No.									
Subtotals▶ (Totals of this page)							\$	\$	
Total▶ (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)							\$		
Totals▶ (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)								\$	\$

Sheet no. \_\_\_ of \_\_\_ continuation sheets attached to Schedule of Creditors Holding Priority Claims

B6F (Official Form 6F) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <u>F310-2846</u> <u>Aaron's Salo Lockbox</u> <u>P.O. BOX 102746</u> <u>Atlanta, GA 30368</u>			<u>Assignee or other</u> <u>notification for:</u> <u>Aaron's Sales and</u> <u>Lease ownership</u> <u>store</u>				<u>606.17</u>
ACCOUNT NO. <u>09051114</u> <u>Cavalry Portfolio Ser.</u> <u>P.O. BOX 27288</u> <u>Tempe, AZ 85282</u>			<u>Assignee or other</u> <u>notification for:</u> <u>AT+T</u>				<u>102.13</u>
ACCOUNT NO. <u>0924456</u> <u>Cavalry Portfolio Ser.</u> <u>P.O. BOX 27288</u> <u>Tempe, AZ 85282</u>			<u>Assignee or other</u> <u>notification for</u> <u>AT+T</u>				<u>219.37</u>
ACCOUNT NO. <u>City of Chicago Bureau</u> <u>of parking</u> <u>333 S. State Ste 540</u> <u>Chicago, IL 60604</u>			<u>Parking tickets</u>				<u>5,811.00</u>
Subtotal▶							<u>56738.67</u>
Total▶							\$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

103 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <u>095-732467</u> Great American Finance 205 West Wacker Dr. Ste 322 Chicago, IL 60606			Installment ucct				921.87
ACCOUNT NO. <u>353-645588</u> Internal Revenue Service Austin IRS Center STOP 6692 AUSC Austin, TX 73301-0021			Federal Taxes 2006 (CP2000)				3,876.00
ACCOUNT NO. <u>353645588</u> Internal Revenue Ser. Austin IRS Center STOP 6692 AUSC Austin, TX 73301-0021			Federal Taxes 2007 (CP2000)				1,999.00
ACCOUNT NO. <u>17487538</u> Linebarger Goggan Blair & Sampson, LLP Tax Division - Cook County P.O. Box 06268 Chicago, IL 60606-0268			Vehicle purchase 8/20/2005				256.66
ACCOUNT NO. <u>17488652</u> Linebarger Goggan Blair & Sampson, LLP Tax Division - Cook County P.O. Box 06268 Chicago, IL 60606-0268			Vehicle purchase 7/27/2005				132.41
Subtotal▶							\$ 7,185.94
Total▶ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)							\$

Sheet no. 2 of 3 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) <small>(SEE INSTRUCTIONS ABOVE.)</small>	<input type="checkbox"/> CO-DEBTOR	<input type="checkbox"/> HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	<input type="checkbox"/> CONTINGENT	<input type="checkbox"/> UNLIQUIDATED	<input type="checkbox"/> DISBURSED	AMOUNT OF CLAIM
ACCOUNT NO. 8520748413 Midland Credit Mngy. P.O. Box 60578 Los Angeles, CA 90060			Assignee or other for: Aspire Visa				1,061.92
ACCOUNT NO. 0011-502-120835 Monterey Collections P.O. Box 4658 Carlsbad, CA 92008			Assignee or other for: Aronson Furniture				844.70
ACCOUNT NO. 12837197 Account Receivable Mng. P.O. Box 129 Thorofare, NJ 08086			Assignee or other for: Premier Bankcard				360.79
ACCOUNT NO. 448526150-D Law Offices of Mitchell N. Kay, P.C. 7 Penn Plaza New York, NY 10001-3445			Assignee or other for: T-mobile				352.15
ACCOUNT NO.							

ACCOUNT NO.							
ACCOUNT NO.							
ACCOUNT NO.							
ACCOUNT NO.							

Sheet no. 3 of 3 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal **\$ 2,619.56**

Total **\$ 16,544.17**

(Use only on last page of this completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

**B6G (Official Form 6G) (12/07)**

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. B. Bankr. P. 1007(m).

☒ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

B6H (Official Form 6H) (12/07)

In re Carson, Latanya,  
Debtor

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

B6I (Official Form 6I) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: <u>Single</u>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <u>SONS</u>	AGE(S): <u>10yrs - 11yrs</u>
Employment:	DEBTOR	SPOUSE
Occupation: <u>Social Security Disability</u>		
Name of Employer		
How long employed		
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <u>1752.00</u>	\$ _____
2. Estimate monthly overtime	\$ _____	\$ _____
3. SUBTOTAL	\$ <u>1752.00</u>	\$ _____
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ _____	\$ _____
b. Insurance	\$ _____	\$ _____
c. Union dues	\$ _____	\$ _____
d. Other (Specify): _____	\$ _____	\$ _____
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ _____	\$ _____
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <u>1752.00</u>	\$ _____
7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ _____	\$ _____
8. Income from real property	\$ _____	\$ _____
9. Interest and dividends	\$ _____	\$ _____
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ _____	\$ _____
11. Social security or government assistance (Specify): _____	\$ _____	\$ _____
12. Pension or retirement income	\$ _____	\$ _____
13. Other monthly income (Specify): _____	\$ _____	\$ _____
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ _____	\$ _____
15. AVERAGE MONTHLY INCOME (Add amounts on lines 6 and 14)	\$ _____	\$ _____
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	\$ <u>1752.00</u>	

(Report also on Summary of Schedules and, if applicable,  
on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

B6J (Official Form 6J) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ <u>850.00</u>
a. Are real estate taxes included? Yes _____ No <input checked="" type="checkbox"/>	
b. Is property insurance included? Yes _____ No <input checked="" type="checkbox"/>	
2. Utilities: a. Electricity and heating fuel	\$ <u>65.00</u>
b. Water and sewer	\$ _____
c. Telephone	\$ <u>130.00</u>
d. Other _____	\$ _____
3. Home maintenance (repairs and upkeep)	\$ _____
4. Food	\$ <u>300.00</u>
5. Clothing	\$ <u>40.00</u>
6. Laundry and dry cleaning	\$ <u>40.00</u>
7. Medical and dental expenses	\$ <u>30.00</u>
8. Transportation (not including car payments)	\$ <u>160.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ _____
10. Charitable contributions	\$ _____
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$ _____
b. Life	\$ <u>33.50</u>
c. Health	\$ _____
d. Auto	\$ _____
e. Other _____	\$ <u>88.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments)	
(Specify) _____	\$ _____
13. Installment payments. (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)	
a. Auto	\$ <u>480.38</u>
b. Other _____	\$ _____
c. Other _____	\$ _____
14. Alimony, maintenance, and support paid to others	\$ _____
15. Payments for support of additional dependents not living at your home	\$ _____
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ _____
17. Other _____	\$ _____
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	<div style="border: 1px solid black; padding: 2px;">\$ <u>2201.88</u></div>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:	
20. STATEMENT OF MONTHLY NET INCOME	
a. Average monthly income from Line 15 of Schedule I	\$ _____
b. Average monthly expenses from Line 18 above	\$ _____
c. Monthly net income (a. minus b.)	\$ _____



B6 Declaration (Official Form 6 - Declaration) (12/07)

In re Carson, Latanya  
Debtor

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 14 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date 3/10/09

Signature: [Signature]  
Debtor

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,  
of Bankruptcy Petition Preparer

Social Security No.  
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document

Address

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_ Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the \_\_\_\_\_ [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_  
[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

UNITED STATES BANKRUPTCY COURT

Northern DISTRICT OF Illinois

In re: Carson, LaTanya  
Debtor

Case No. \_\_\_\_\_  
(if known)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

I. Income from employment or operation of business

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

32,724.00  
27,666.00  
27,544.00  
25,268.00

SOURCE

2007 YTD Income from employment  
2006 YTD Income from employment  
2005 YTD Income from employment  
2004 YTD Income from employment

**2. Income other than from employment or operation of business**

None ☒

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**3. Payments to creditors**

*Complete a. or b., as appropriate, and c.*

None ☐

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
ACC Consumer Finance P.O. BOX 928476 San Diego, CA 92192	9-2006 to 2-2009	11,048.78	17,308.24

None ☒

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None  
☒

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  
☒

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	----------------------	---------------------------------	--------------------------

None  
☒

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

None  
☒

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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6. Assignments and receiverships

None  
☒

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF ASSIGNEE

DATE OF  
ASSIGNMENT

TERMS OF  
ASSIGNMENT  
OR SETTLEMENT

None  
☒

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CUSTODIAN

NAME AND LOCATION  
OF COURT  
CASE TITLE & NUMBER

DATE OF  
ORDER

DESCRIPTION  
AND VALUE  
OF PROPERTY

7. Gifts

None  
☒

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF PERSON  
OR ORGANIZATION

RELATIONSHIP  
TO DEBTOR,  
IF ANY

DATE  
OF GIFT

DESCRIPTION  
AND VALUE  
OF GIFT

8. Losses

None  
☒

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION  
AND VALUE OF  
PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF  
LOSS WAS COVERED IN WHOLE OR IN PART  
BY INSURANCE, GIVE PARTICULARS

DATE  
OF LOSS

9. Payments related to debt counseling or bankruptcy

None  
☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS  
OF PAYEE

DATE OF PAYMENT,  
NAME OF PAYER IF  
OTHER THAN DEBTOR

AMOUNT OF MONEY OR  
DESCRIPTION AND  
VALUE OF PROPERTY

10. Other transfers

None  
☒

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,  
RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY  
TRANSFERRED AND  
VALUE RECEIVED

None  
☒

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER  
DEVICE

DATE(S) OF  
TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION  
AND VALUE OF PROPERTY OR DEBTOR'S  
INTEREST IN PROPERTY

11. Closed financial accounts

None  
☒

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR  
DIGITS OF ACCOUNT NUMBER,  
AND AMOUNT OF FINAL BALANCE

AMOUNT AND  
DATE OF SALE  
OR CLOSING

12. Safe deposit boxes

None ☒

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

None ☒

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None ☒

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None ☐

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
148 S. DesPlaines	Forest Park, IL	
1756 N. Nagle	Chicago, IL	

**16. Spouses and Former Spouses**

None ☒

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None ☒

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None ☒

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None ☒

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18. Nature, location and name of business**

None ☒

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in



which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.*

*If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.*

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None

☐

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

#### 19. Books, records and financial statements

None

☒

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None

☒

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None  
☒

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None  
☒

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**20. Inventories**

None  
☒

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT  
OF INVENTORY  
(Specify cost, market or other  
basis)

None  
☒

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES  
OF CUSTODIAN  
OF INVENTORY RECORDS

**21. Current Partners, Officers, Directors and Shareholders**

None  
☒

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None  
☒

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

**22 . Former partners, officers, directors and shareholders**

None  
☒

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
------	---------	--------------------

None  
☒

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

None  
☒

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None  
☒

If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER-IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

**25. Pension Funds.**

None  
☒

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER-IDENTIFICATION NUMBER (EIN)
----------------------	--------------------------------------

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 3/10/09

Signature [Signature]  
of Debtor

Date \_\_\_\_\_

Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date \_\_\_\_\_

Signature \_\_\_\_\_

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

0 continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social-Security No. (Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.

Address

X  
Signature of Bankruptcy Petition Preparer

Date

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

### III.

**\$10 per month**

**THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR. "SEE REVERSE SIDE FOR IMPORTANT INFORMATION CONCERNING YOUR RIGHTS"**

## PAYMENT COUPON

ACCOUNT NUMBER	09051114
BALANCE DUE	\$102.13
50% SETTLEMENT DUE	\$51.07



|||||

CAVL220XX

ACCOUNT NUMBER	09024456
BALANCE DUE	\$219.37
50% SETTLEMENT DUE	\$109.69



**Abstract**

CAVL226XX

ARMCO - LLC  
4428 W NORTH AVE  
CHICAGO, IL 60639



Date: 9/7/2005

55 1 FR 0.370 68 0 0 0  
ARMC1-532374  
LATANYA CARSON  
1628 N NARRAGANSETT AVE  
FLOOR2ND  
CHICAGO, IL 60639-3824

Agreement Number: F310-2896  
Balance Due: \$606.17  
Paid Through: 6/1/2005



### PRE-REPLACEMENT LIQUIDATION NOTICE

Dear LATANYA CARSON:

This notification is being made on behalf of our Aaron's Sales and Lease Ownership store, located at 4428 W NORTH AVE, CHICAGO, IL 60639, to request full payment of your rental agreement, or return of the merchandise. Our store has given us explicit instructions to liquidate your agreement within the next five (5) days, in the event you do not make full payment of the past due rent renewal payments or return the merchandise. This action has been brought about by your failure to make prompt payment and respond to any of our many attempts to contact you and work with you to resolve the account.

Prior to our executing our scheduled liquidation plan, we will check with our store to verify if you have satisfied their demands, which are the same as your legal obligations. If not, any one or combination of the following will ensue:

1. Civil action predicated on the laws of your state.
2. Assignment to attorney or collection agency.
3. Reporting your failure to satisfy your responsibilities to each of the national credit reporting agencies. (Doing so adds credit information to your file for a period of 7 years.)
4. Your having to pay legal fees, interest, and/or other expenses associated with the liquidation of your agreement.

Please contact our ARMCO - LLC Corporate Retention Department directly by calling 773-862-7000, or avoid further action by mailing your **BALANCE IN FULL** to:

Aaron's Salo Lockbox  
P.O. Box 102746  
Atlanta, GA 30368-2746

ARMC1-532374  
LATANYA CARSON  
Agreement Number: F310-2896  
Balance Due: \$606.17

\*This is an attempt to collect this debt. Any information obtained will be used for that purpose.\*

Unless you dispute the validity of this debt within 30 days after receipt of this notice, or any portion thereof, the debt will be assumed to be valid. If you notify us in writing within the 30 day period that the debt or any portion thereof, is disputed, we will obtain verification of the debt or a copy of the judgement against you, and a copy of such verification or judgment will be mailed to you. Upon your written request, within the 30 day period, we will provide you with the name and address of the original creditor, if different from the current creditor.



Effective December 19, 2008, the 800 N. Kedzie payment center is closed.

0000

**PAYMENT IS DUE**

Please see the reverse side for additional instructions.

MDG2006 00002056 2 SP 1000 092315

CARSON, LATANYA  
2125 S HARLEM 1F RR  
BERWYN, IL 60402

H000021

Notice Date: 03/05/09  
Notice Number: 5049425930

IMPENDING DRIVERS LICENSE SUSPENSION (PLEASE SEE SECTIONS 3 & 4 FOR INSTRUCTIONS)							
TICKET NUMBER	LICENSE PLATE OR VIN INFORMATION		LOCATION DATE & TIME	VIOLATION CODE AND DESCRIPTION		FINE AMOUNT/ COLLECTION FEE	TOTAL AMOUNT DUE
0049528160	6559895	IL PAS	1756 N NAGLE	0964125	NO CITY STICKER OR IMPROPER DISPLAY	\$240.00/ \$52.80	\$292.80
	0806	CHEV	02/07/06 17:57				
0045100781	5941900	IL PAS	1538 N LOREL	0964090E	RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00
	0305	DODG	10/31/04 08:30				
0044379158	5941900	IL PAS	1521 N LOREL	0964090E	RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00
	0305	FORD	07/22/04 02:07				
0044058877	297A797	IL TMP	1531 N LOREL	0964090E	RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00
	0304	CHEV	01/24/04 07:45				
0044056750	297A797	IL TMP	1533 N LOREL	0964090E	RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00
	0304	CHEV	01/13/04 22:00				
0043369555	3560847	IL PAS	1537 N LOREL	0964090E	RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00
	0503	MITT	11/11/03 23:30				
0034791329	F519057	IL PAS	5434 W JACKSON	0964080A	RUSH HOUR PARKING	\$100.00/ \$22.00	\$122.00
	0401	MERC	02/06/01 16:45				
0034807498	F519057	IL PAS	1730 LINDER	0964100A	WITHIN 15' OF FIRE HYDRANT	\$200.00/ \$44.00	\$244.00
	0401	MERC	01/26/01 01:12				
0033574649	F519057	IL PAS	3249 CENTRAL	0964080A	RUSH HOUR PARKING	\$100.00/ \$22.00	\$122.00
	0401	MERC	08/21/00 16:50				

TOTAL FOR ALL PAGES \$5,811.00

**TO INSURE PROPER POSTING OF YOUR PAYMENT, ALL PAYMENT STUBS MUST BE ENCLOSED.**

Notice of Drivers License Suspension/Vehicle Seizure Notice Stub

CARSON, LATANYA  
2125 S HARLEM 1F RR

Notice Date: 03/05/09

Notice Number: 5049425930

CON 0000150 H

Please make check or money order payable to the City of Chicago  
or  
when paying with a credit card, please fill in the following information.

THIS PAYMENT WILL NOT BE PROCESSED IF NOT SIGNED

Card No. Exp. Date 

1 OF 7

Payment Amount Enclosed

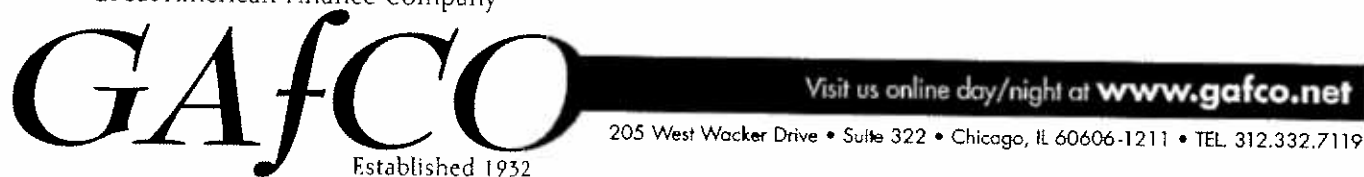
\$ TOTAL AMOUNT DUE  
For Tickets Listed On This Notice\$5,811.00  
REFLECTS PAYMENTS AS OF:  
02/28/09TO ENSURE PROPER CREDIT PLEASE RETURN  
ALL STUBS WITH YOUR PAYMENT

PLEASE:

- DO NOT send cash
- DO NOT fold the payment stub(s)
- DO NOT staple the check or money order to the payment stub(s)

50494259329058110003052009

Great American Finance Company



February 12, 2008

LATANYA CARSON  
1756 N.NAGLE AVE.#BSMT  
CHICAGO, IL 60707

RE: GAFCO ACCOUNT NUMBER: 095-732467  
TOTAL BALANCE OF \$921.87

**LOOKING FOR A FRESH START?**

**GAFCO is willing to settle your debt for 70% of the total amount due.** As you know your account with Great American Finance is seriously delinquent. We are making a final attempt to contact you for arrangements.

**This Amnesty Program will expire thirty (30) days from the date of this letter.** Therefore time is of the essence. If you send us the payment for the discounted balance, we will show your debt as paid in full with the three credit bureaus. Payments can be made by phone or on our website at [www.gafco.net](http://www.gafco.net). You can pay using your bank information, debit card, Visa or Master Card.

**Please note that this offer will expire thirty (30) days from the date of this letter.**

If you should have any questions, or if you want to work out other payment arrangements please call one of our representatives directly at 312-224-0405 or 312-224-0434. Don't miss the opportunity to take advantage of this offer!

Please note without payment arrangements and in accordance with state laws your account will be placed with our attorney to collect the balance of \$921.87, plus court costs and attorney fees.

**Payment Options:**

Visit [WWW.GAFCO.NET](http://WWW.GAFCO.NET) and make single or :recurring payments online using your credit card or bank account.

GAFCo Account Number  
095-732467

Call us at 312-332-7119 between 9:00 a.m. & 4:30 p.m. and make a payment-by phone.

Amount Enclosed  
\$

Detach this coupon and send it together with your payment. Please write your Account Number on your payment and make payable to:

Great American Finance Co. (GAFCo)  
205 West Wacker Drive, Suite 322  
Chicago, IL. 60606-1211





Department of Treasury  
**Internal Revenue Service**  
 STOP 6692 AISC  
 AUSTIN, TX 73301-0021

Notice: CP2000  
 Notice Date: December 22, 2008

Social Security Number:  
 353-64-5588

Form: 1040  
 Tax Year: 2007

To call for assistance:  
 1-800-829-3009 (Toll Free)  
 1-877-477-0583 (FAX)  
 between 7:00 AM - 8:00 PM

003621.567178.0034.001 3 AT 0.596 2060

LATANYA N CARSON  
 PO BOX 33  
 FOREST PARK IL 60130-003338



003621

**You Must Return the Response Form by January 21, 2009**

## 1 Why are you getting this notice?

The income and payment information (e.g., wages, miscellaneous income, interest, income tax withheld, earned income credit, etc.) that we have on file does not match entries on your 2007 Form 1040. If this information is correct, you will owe \$1,999.

The proposed changes to your tax are listed below.

Summary of Proposed Changes	
2007 Tax Increase	\$ 1,915
Payment Increase	\$ 0
Penalties - may not include all applicable penalties	\$ 0
Interest - if paid by January 21, 2009	\$ 84
<b>Proposed Balance Due</b>	<b>\$ 1,999</b>

## 2 What steps should you take?

Following these steps can help you understand this notice.

1. Review your 2007 tax return.
2. Compare your return to the information in the *Explanation Section* -- page 5.
3. Decide if the information in the *Explanation Section* is correct.
4. Check the answers to *Frequently Asked Questions* -- page 2.
5. Complete and return the *Response Form* in the enclosed envelope -- page 3.
6. Complete and return the *Installment Agreement Request* (enclosed) if you need to set up a payment plan.
7. Review your rights in *The Examination Process Booklet* (enclosed).

## 3 What happens if you don't respond by January 21, 2009?

We will send you a final notice, followed by a bill. During this time, interest will increase and certain penalties may apply.



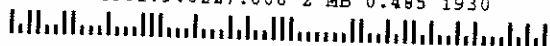
Department of Treasury  
**Internal Revenue Service**  
STOP 6692 AISC  
AUSTIN, TX 73301-0021

Notice: CP2000  
Notice Date: December 10, 2007

Social Security Number:  
353-64-5588

Form: 1040A  
Tax Year: 2006

024670.450179.0227.006 2 MB 0.485 1930



LATANYA N CARSON  
1756 N NAGLE AVE APT B  
CHICAGO IL 60707-4012995

To call for assistance:  
1-800-829-3009 (Toll Free)  
1-512-460-4960 (FAX)  
between 7:00 AM - 8:00 PM

**You Must Return the Response Form by** January 09, 2008

**1 Why are you getting this notice?**

The income and payment information (e.g., wages, miscellaneous income, interest, income tax withheld, earned income credit, etc.) that we have on file does not match entries on your 2006 Form 1040A. If this information is correct, you will owe \$3,876.

The proposed changes to your tax are listed below.

Summary of Proposed Changes	
2006 Tax Increase	\$ 4,349
Payment Increase	\$ 695
Penalties - may not include all applicable penalties	\$ 0
Interest - if paid by January 09, 2008	\$ 222
Proposed Balance Due	\$ 3,876

**2 What steps should you take?**

Following these steps can help you understand this notice.

1. Review your 2006 tax return.
2. Compare your return to the information in the *Explanation Section* -- page 5.
3. Decide if the information in the *Explanation Section* is correct.
4. Check the answers to *Frequently Asked Questions* -- page 2.
5. Complete and return the *Response Form* in the enclosed envelope -- page 3.
6. Complete and return the *Installment Agreement Request* (enclosed) if you need to set up a payment plan.
7. Review your rights in *The Examination Process Booklet* (enclosed).

**3 What happens if you don't respond by January 09, 2008?**

We will send you a final notice, followed by a bill. During this time, interest will increase and certain penalties may apply.

**Linebarger Goggan Blair & Sampson, LLP**

ATTORNEYS AT LAW  
P.O. Box 06152  
Chicago, IL 60606-0152  
1 (877) 824-1617 Toll Free  
1(312) 526-1260 Fax  
NOVEMBER 18, 2008

#BWNKBYR  
#I0000174875386#  
LATANYA CARSON  
148 DES PLAINES AVE APT 1S  
FOREST PARK IL 60130-1238

Reference #: 17487538

Customer No: 8615105

Total Amount Due: \$ 256.66 through DECEMBER 17, 2008

**NOTICE OF COOK COUNTY USE TAX LIABILITY**

Dear Taxpayer:

Cook County has hired our law firm to represent it in the resolution and disposition of the following tax account(s):

Year	Make	Model	Vehicle Identification Number
2005	CHEVROLET	IMPALA LS	2G1WH52K859255810

Taxable Value:	\$19,275.00
Deductions:	\$0.00
Amount Subject to Tax:	\$19,275.00
Cook County Use Tax Due:	\$144.56
Interest @ 1.25% per Month:	\$61.50
Penalty @ 10% (late payment):	\$14.46
Penalty @ 25% (failure to file):	\$36.14
Payment(s) received to date:	\$0.00
<b>Total Amount Due:</b>	<b>\$ 256.66</b>

The Cook County Department of Revenue's records reflect an open Use Tax balance related to the above referenced account(s). Please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617 as soon as possible to help us resolve this issue. Failure to respond may necessitate further collection activity.

To promptly resolve this issue, please remit a check or money order payable to LGBS (Linebarger Goggan Blair & Sampson, LLP) in the amount of \$ 256.66. Interest will continue to accrue at the rate of 1.25% per month from the date stated above through the postmark date of your remittance.

If you have questions about the Cook County Use Tax, please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617, Monday through Thursday 8:00am to 7:00pm, Friday 8:00am to 5:00pm and Saturday 8:00am to 12:00pm.

You may disregard this notice if you have resolved this obligation within the last 10 days.

Very truly yours,

Linebarger Goggan Blair &amp; Sampson, LLP

Office Hours: Mon-Thurs 8AM-7PM, Fri 8AM-5PM, Sat 8AM-Noon.

**PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT IN ENVELOPE PROVIDED**

Taxpayer's Name: LATANYA CARSON

Customer No: 8615105

VIN: 2G1WH52K859255810

Vehicle Purchase Date: 08-20-05

Amount Due: \$ 256.66 through DECEMBER 17, 2008

Amount Enclosed: \_\_\_\_\_

(Additional interest will accrue from this date through the payment postmark date.  
Call 1-877-824-1617 if you need help recalculating your payment.)

**TO PAY BY CHECK OR MONEY ORDER:**

Make payable to: LGBS

Write customer number on your payment.

**CUBS # 174875381**

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP  
TAX DIVISION - COOK COUNTY  
PO BOX 06268  
CHICAGO, IL 60606-0268

**Linebarger Goggan Blair & Sampson, LLP**

ATTORNEYS AT LAW  
P.O. Box 06152  
Chicago, IL 60606-0152  
1 (877) 824-1617 Toll Free  
1(312) 526-1260 Fax  
NOVEMBER 18, 2008

#BWNKBYR  
#10000174886524#  
LATANYA CARSON  
148 DES PLAINES AVE APT 1S  
FOREST PARK IL 60130-1238

Reference #: 17488652

Customer No: 8616842

Total Amount Due: \$ 132.41 through DECEMBER 17, 2008

**NOTICE OF COOK COUNTY USE TAX LIABILITY**

Dear Taxpayer:

Cook County has hired our law firm to represent it in the resolution and disposition of the following tax account(s):

Year	Make	Model	Vehicle Identification Number
2003	PONTIAC	GRAND AM	1G2NE52FX3C131840

Taxable Value:	\$9,950.00
Deductions:	\$0.00
Amount Subject to Tax:	\$9,950.00
Cook County Use Tax Due:	\$74.63
Interest @ 1.25% per Month:	\$31.66
Penalty @ 10% (late payment):	\$7.46
Penalty @ 25% (failure to file):	\$18.66
Payment(s) received to date:	\$0.00
<b>Total Amount Due:</b>	<b>\$ 132.41</b>

The Cook County Department of Revenue's records reflect an open Use Tax balance related to the above referenced account(s). Please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617 as soon as possible to help us resolve this issue. Failure to respond may necessitate further collection activity.

To promptly resolve this issue, please remit a check or money order payable to LGBS (Linebarger Goggan Blair & Sampson, LLP) in the amount of \$ 132.41. Interest will continue to accrue at the rate of 1.25% per month from the date stated above through the postmark date of your remittance.

If you have questions about the Cook County Use Tax, please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617, Monday through Thursday 8:00am to 7:00pm, Friday 8:00am to 5:00pm and Saturday 8:00am to 12:00pm.

You may disregard this notice if you have resolved this obligation within the last 10 days.

Very truly yours,

Linebarger Goggan Blair &amp; Sampson, LLP

Office Hours: Mon-Thurs 8AM-7PM, Fri 8AM-5PM, Sat 8AM-Noon.

**PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT IN ENVELOPE PROVIDED**

Taxpayer's Name: LATANYA CARSON

Customer No: 8616842

VIN: 1G2NE52FX3C131840

Vehicle Purchase Date: 07-27-05

Amount Due: \$ 132.41 through DECEMBER 17, 2008

Amount Enclosed: \_\_\_\_\_

(Additional interest will accrue from this date through the payment postmark date.  
Call 1-877-824-1617 if you need help recalculating your payment.)

**TO PAY BY CHECK OR MONEY ORDER:**

Make payable to: LGBS

Write customer number on your payment.

**CUBS # 174886529**

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP  
TAX DIVISION - COOK COUNTY  
PO BOX 06268  
CHICAGO, IL 60606-0268



Dept. 12421  
PO Box 603  
Oaks, PA 19456



12-04-2008

#BWNHLTH  
#0000 0852 0748 4131#  
LATANYA N CARSON  
2125 SOUTH HARLEM AVE APT 1R  
BERWYN, IL 60402-1561

3944 - 3427

MCM Account Number	
	8520748413
Original Creditor	
	ASPIRE VISA
CURRENT BALANCE	
	\$1,061.92

Hours of Operation:  
M-Th 6am - 7pm; Fri 6am - 5pm;  
Sat 6am - Noon PST

### Choose The Option That Works For You.

Dear LATANYA N,

Midland Credit Management, Inc., understands a one-size payment plan doesn't fit everyone's needs. Special offers are now available to help you resolve your unpaid ASPIRE VISA account. Select one of the three options below and get closer to having one less thing to worry about.

**Option 1: 40% OFF**

Payment Due Date: 01-03-2009

You Pay Only

**\$637.15**

**Option 2: 20% OFF**

First Payment Due Date: 01-03-2009

6 Monthly Payments of Only

**\$141.58**

**Option 3: Monthly Payments As Low As:**

**\$50 per month\***

† Call today to discuss your options and get more details.

If these options don't work for you, call one of our Account Managers to help you set up a payment plan that does.

Sincerely,

Midland Credit Management  
(800) 282-2644

Pay your bill online and view additional offers-  
log on to [www.mcmpayments.com](http://www.mcmpayments.com) today!

### Benefits of Paying!

- We will stop applying interest to your account!
- Your credit report will be updated with the payments made!\*
- Once you make your agreed-upon payments to settle your account, your credit report will be updated as 'Paid in Full'!\*

**CALL US TODAY!**

**(800) 282-2644**

\* Your credit report will not be updated if the federal reporting period has expired.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

*Please tear off and return lower portion with payment in the envelope provided*



Monterey Financial Svcs, Inc  
P.O. Box 2669  
Carlsbad, CA 92018

FAX:(760) 639-3531  
TELEPHONE:(877) 399-6374

LATANYA CARSON  
1756 N NAGLE AV  
CHICAGO, IL 606354018

February 08, 2007

Account No.: 0010-301-120835

Balance: \$844.70

Client: Aronson Furniture Company

We regret that you choose to handle your account in this manner. It has been our policy to attempt to resolve these matters amicably whenever possible. Ignoring our requests for payment will force us to declare the unpaid balance due immediately and/or placement of your account with a collection agency.

Your communication is imperative for us to reach a reasonable solution. Contact this office within (48) hours from receipt of this letter to discuss your seriously delinquent account.

Yours Truly,

▲ Please Detach And Return in The Enclosed Envelope With Your Payment ▲

P.O. BOX 129  
THOROFARE, NJ 08086-0129

135 325 00033547 577208



P.O. Box 129  
Thorofare, NJ 08086-0129

November 17, 2008




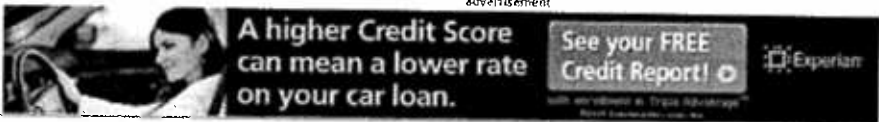
12837197-BLU  
LATANYA CARSON  
PO BOX 33  
FOREST PARK, IL 60130-0033

ARM Account #:	12837197
Creditor:	PREMIER BANKCARD, INC.
Creditor Account #:	5178007318135720
Total Due:	\$360.79

Dear LATANYA CARSON:

Your creditor has authorized us to extend a special offer to settle this account with you at a reduced amount of \$234.51. This settlement is [EN030]

**Kelley Blue Book**  
THE TRUSTED RESOURCE




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Welcome Back | Sign In | Create Account | My KBB | ZIP Code: 60402

Trade-In Value  
Private Party Value  
**Suggested Retail Value**  
Photo Gallery  
Compare Vehicles new  
Blue Book Review  
Consumer Ratings  
Find Your Next Car Specifications

**BLUE BOOK® SUGGESTED RETAIL VALUE**  
  
More Photos  

Condition	Value
<b>Excellent</b>	<b>\$13,395</b>

**Suggested Retail Value Assumes Excellent Condition...** [More](#)

**Estimated Payments**  
**\$282/mo @ 5.42% APR**  
[Click For Details](#)  
Get a Pre-Owned Loan from 6.29% APR  
Get Your Credit Score Now  
Get a Free Insurance Quote

**Shopping Tools**  
Free CARFAX Record Check  
Auto Loan from 6.29% APR  
Get a Free Insurance Quote  
Payment Calculator  
Extended Warranty Quote

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on Blue Book Classifieds™  
Powered By **AutoTrader**  
Buick  
Rendezvous  
25 Miles or less  
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**LIST YOUR CAR FOR SALE**  
Special Package Offer!  
**\$3,122** For one low price you can reach millions of used car shoppers.  
[Learn more now](#)

**FIND THE RIGHT CAR**  
Compare Used vs. New  
\$10,000 to \$15,000  
Both New and Used  
Crossover  
[To View List, Click](#)

**VIEW ANOTHER VEHICLE**  
Select Year...  
Select Make...  
Select Model...  
Or Search by Category  
Or Change ZIP Code

**Next Step: SEARCH LOCAL LISTINGS**  
**Free CARFAX Record Check** Powered by **CARFAX**  
VIN:  
No VIN? No Problem!  
**Average Consumer Rating (328 Reviews)** [Read Reviews](#)  
**4.1 out of 5** [Review this Vehicle](#)  
**Vehicle Highlights**  
Mileage: 28,000  
Engine: V6 3.5 Liter  
Transmission: Automatic  
Drivetrain: 2WD  
**Selected Equipment**  

Standard	Change Equipment	
Air Conditioning	Tilt Wheel	Parking Sensors
Power Steering	Cruise Control	Dual Front Air Bags
Power Windows	AM/FM Stereo	Privacy Glass
Power Door Locks	Single Compact Disc	

  
**Blue Book Suggested Retail Value**  
The Kelley Blue Book Suggested Retail Value is representative of dealers' asking prices and is the starting point for negotiation between a consumer and a dealer. This Suggested Retail Value assumes that the vehicle has been fully reconditioned and has a clean title history. This value also takes into account the dealers' profit, costs for advertising, sales commissions and other costs of doing business. The final sale price will likely be less depending on the vehicle's actual condition, popularity, type of warranty offered and local market conditions.  
**Vehicle Condition Ratings** [Check Vehicle Title History](#)  

<b>Excellent</b>	<b>\$13,395</b>
<ul style="list-style-type: none"><li>Looks new, is in excellent mechanical condition and needs no reconditioning.</li><li>Never had any paint or body work and is free of rust.</li><li>Clean title history and will pass a smog and safety inspection.</li><li>Engine compartment is clean, with no fluid leaks and is free of any</li></ul>	

- wear or visible defects.
  - Complete and verifiable service records.
- Less than 5% of all used vehicles fall into this category.
- \* Illinois 3/11/2009

#### Blue Book Retail Value Assumes Excellent Condition

This value assumes the vehicle has received the cosmetic and/or mechanical reconditioning needed to qualify it as "Excellent". This is not a transaction value; it is representative of a dealer's asking price and the starting point for negotiation.

## NEXT STEP: SEARCH LOCAL LISTINGS

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## AUTO LOAN STATEMENT

Statement Date: 07/31/2008

Loan Account Number: 1056345

### Total Due Summary

Regular Payment Due: \$480.38  
Past Due Payments - due immediately: \$0.00  
Late Fees Owed: \$0.00  
Other Fees Owed: \$0.00  
Total Payment and Fees: \$480.38  
Due Date: 08/15/2008

 Customer Service: 888-366-1802

 Make a payment at: [payacc.net](http://payacc.net)



ACC CONSUMER FINANCE  
PO Box 928476  
San Diego CA 92192

07450-000078-001  
LATANYA CARSON  
PO BOX 33  
FOREST PARK IL 60130-0033


Including Activity Through: July 31, 2008

Date	Description	Total Amount
07/09/2008	PAYMENT	\$480.38

IMPORTANT MESSAGE

You can now make your payments via: Visa or Mastercard 1-888-366-1802

Remember, your vehicle is

on:  out the life of your contract.

Pay off 3/11/09  
3/21/09